

To Next West Station  
Timetable South

NOTE: THIS PLAN SET IS ONLY TO BE  
USED AS AN EXAMPLE AND DOES NOT  
REPRESENT AN ACTUAL PROJECT.

To Next East Station  
Timetable North

PROJECT NAME  
RAILROAD STATION, COUNTY, STATE  
SUBDIVISION MP 426.94 to MP 426.74



1964+79.00  
421

Proposed Building

Trk A

Trk B

Trk A

Other Industry Track



SCALE IN FEET

| REV. # | BY | DATE | DESCRIPTION |
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|--|-------------------|--|-----------------------|--|--------------------|
|  | Ex. UPRR Track    |  | Shift Ind. Track      |  | Hand Throw Turnout |
|  | Prop. UPRR Track  |  | Future Ind. Track     |  | Power Turnout      |
|  | Remove UPRR Track |  | Prop. Leased Ind. Trk |  | Power Derail       |
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|  | Ex. Ind. Track    |  | No RR Operations      |  | Point of Curve     |
|  | Prop. Ind. Track  |  | Other Ind. Track      |  | Bridge             |
|  | Remove Ind. Track |  | Right of Way          |  | Signal             |

|  |                    |
|--|--------------------|
|  | Hand Throw Turnout |
|  | Power Turnout      |
|  | Power Derail       |
|  | Hand Throw Derail  |
|  | Point of Curve     |
|  | Bridge             |
|  | Signal             |

INSERT DESIGN FIRM  
LOGO/NAME/INFO HERE



|               |            |                         |                                                               |
|---------------|------------|-------------------------|---------------------------------------------------------------|
| FES #:        | 12345      | DOCUMENT TYPE:          | Exhibit "A"                                                   |
| DRAWN BY:     |            | UNION PACIFIC RAILROAD  | For use in Agreement with:<br>Industry Name on Agreement      |
| CHECKED BY:   |            | LOCATION & DESCRIPTION: | Rail Station, County, State - Subdivision MP 426.94 to 426.74 |
| DATE:         | 7/10/2025  | SHEET TITLE:            | Overview                                                      |
| SHEET NUMBER: | 001 of 005 |                         |                                                               |

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7/10/2025

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7/10/2025

INDUSTRY NAME - FES# 12345

EXEMPTION TABLE

| #  | Drawing Type | Category | Standard Drawing # | Description of Exemption | Reason for Exemption | Sheet # | Track | STA  |
|----|--------------|----------|--------------------|--------------------------|----------------------|---------|-------|------|
| 1  | Exhibit A    | Other    | None               | None                     | None                 | None    | None  | None |
| 2  |              |          |                    |                          |                      |         |       |      |
| 3  |              |          |                    |                          |                      |         |       |      |
| 4  |              |          |                    |                          |                      |         |       |      |
| 5  |              |          |                    |                          |                      |         |       |      |
| 6  |              |          |                    |                          |                      |         |       |      |
| 7  |              |          |                    |                          |                      |         |       |      |
| 8  |              |          |                    |                          |                      |         |       |      |
| 9  |              |          |                    |                          |                      |         |       |      |
| 10 |              |          |                    |                          |                      |         |       |      |
| 11 |              |          |                    |                          |                      |         |       |      |
| 12 |              |          |                    |                          |                      |         |       |      |
| 13 |              |          |                    |                          |                      |         |       |      |
| 14 |              |          |                    |                          |                      |         |       |      |
| 15 |              |          |                    |                          |                      |         |       |      |
| 16 |              |          |                    |                          |                      |         |       |      |
| 17 |              |          |                    |                          |                      |         |       |      |

**Notes:**

a)

b)

c)

d)

| REV. # | BY | DATE | DESCRIPTION |
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Ex. UPRR Track

Prop. UPRR Track

Remove UPRR Track

Shift UPRR Track

Ex. Ind. Track

Prop. Ind. Track

Remove Ind. Track

Shift Ind. Track

Future Ind. Track

Prop. Leased Ind. Trk

Ex. Leased Ind. Trk

No RR Operations

Other Ind. Track

Right of Way

Hand Throw Turnout

Power Turnout

Power Derail

Hand Throw Derail

Point of Curve

Bridge

Signal

INSERT DESIGN FIRM  
LOGO/NAME/INFO HERE



|              |            |                                                               |                                                          |
|--------------|------------|---------------------------------------------------------------|----------------------------------------------------------|
| FES #:       | 12345      | DOCUMENT TYPE:                                                | Exhibit "A"                                              |
| DRAWN BY:    |            | <b>UNION PACIFIC RAILROAD</b>                                 | For use in Agreement with:<br>Industry Name on Agreement |
| CHECKED BY:  |            | LOCATION & DESCRIPTION:                                       |                                                          |
| DATE:        | 7/10/2025  | Rail Station, County, State - Subdivision MP 426.94 to 426.74 |                                                          |
| SHEET NUMBER | 002 of 005 | SHEET TITLE:<br>Exemption Table                               |                                                          |

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7/10/2025

INDUSTRY NAME - FES# 12345  
SCOPE OF WORK MATRIX

| #  | Item/Task                    | Detailed Description/Comments                                                                                       | Industry |          |         | Union Pacific Railroad |          |          | QTY       | EST | U/M  | MFG | Drawing # | Track    | Station(s)                          |
|----|------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|----------|---------|------------------------|----------|----------|-----------|-----|------|-----|-----------|----------|-------------------------------------|
|    |                              |                                                                                                                     | Supplied | Assemble | Install | Supply                 | Assemble | Assemble |           |     |      |     |           |          |                                     |
| 1  | Rail & Ties                  | New, 136# CWR, Wood Ties & OTM                                                                                      | X        |          |         |                        | X        | X        | 40        |     | TF   |     |           | A        | 1+07.25-1+47.25                     |
| 2  | Ballast                      | New, Class I                                                                                                        | X        |          |         |                        |          | X        | 160       |     | TN   |     |           | A        | 0+00.00-1+47.25                     |
| 3  | Turnout - No. 11 RH HTTO     | New, 136#, Wood, Jump Frog (36-EH Switch Stand)                                                                     | X        |          |         |                        | X        | X        | 1         |     | EACH |     |           | 200      | 2+91.25                             |
| 4  | Construct Buffer Track Panel | New, 136# CWR, 10' Wood Ties, Premium Fastners                                                                      | X        |          |         |                        | X        | X        | 65        |     | TF   |     |           | A        | 2+26.25-2+91.25                     |
| 5  | Construct Buffer Track Panel | New, 136# CWR, 8.5' Wood Ties, Premium Fastners                                                                     | X        |          |         |                        | X        | X        | 40        |     | TF   |     |           | A        | 4+16.25-4+56.25                     |
| 6  | Walkway Ballast              | New                                                                                                                 | X        |          |         |                        |          | X        | 100       |     | CY   |     |           | 200      | 1+66.25-5+41.25                     |
| 7  | Weld Kits                    | For UPRR Use/Install Only                                                                                           |          |          |         | X                      | X        | X        | As needed |     | EACH |     |           |          |                                     |
| 8  | Track Removal                |                                                                                                                     |          |          |         |                        |          | X        | 205       |     | TF   |     |           | 200      | 2+51.30-4+56.25                     |
| 9  | Rail & Ties                  | 115#, Wood Ties, & OTM                                                                                              | X        | X        | X       |                        |          |          | 1588      |     | TF   |     |           | A<br>B   | 1+47.25-11.84.07<br>1+07.25-7+64.69 |
| 10 | Ballast                      |                                                                                                                     | X        |          | X       |                        |          |          | 900       |     | TN   |     |           | A<br>B   | 1+47.25-11+84.07<br>0+00.00-7+64.69 |
| 11 | Turnout - No. 9 LH HTTO      | 112#, Wood, RBM Frog (36-EH Switch Stand), 17' Wood Straight Headblock Tie                                          | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | A        | 3+97.25                             |
| 12 | Derail                       | Type 2 LH Sliding Derail with Crowder (112E Switch Stand), 136# Wood, 17' Wood Headblock Ties                       | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | A        | 2+37.25                             |
| 13 | Walkway Ballast              |                                                                                                                     | X        |          | X       |                        |          |          | 50        |     | CY   |     |           | A        | 0+00.00-3+00.00                     |
| 14 | Transition Rails             | 136# New to 115# Worn                                                                                               | X        | X        | X       |                        |          |          | 2         |     | PAIR |     |           | A<br>200 | 2+37.25<br>4+38.63                  |
| 15 | EOT Device                   | Earthen Bumper                                                                                                      | X        | X        | X       |                        |          |          | 2         |     | EACH |     |           | A<br>B   | 11+84.07<br>7+64.69                 |
| 16 | Signs                        | End of Track Maintenance Sign                                                                                       | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | A        | 1+47.25                             |
| 17 | Signs                        | Jump Frog Sign Per Standard 0547                                                                                    | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | A        | 0+73.00                             |
| 18 | End of Track Sign            | End of Track Sign Per Standard 0513                                                                                 | X        | X        | X       |                        |          |          | 2         |     | EACH |     |           | B<br>C   | 12+82.86<br>9+38.22                 |
| 19 | Turnout Pad                  | 65' x 325'                                                                                                          | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | 200      | 1+91.25-5+16.25                     |
| 20 | Commercial Power             | Industry to Provide Access, UPRR to Assume Consumption Charges                                                      | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           |          |                                     |
| 21 | Culvert                      | 24" x 30'                                                                                                           | X        | X        | X       |                        |          |          | 1         |     | EACH |     |           | A        | 2+67.26                             |
|    | NOTE                         | NOTE DESCRIPTION                                                                                                    |          |          |         |                        |          |          |           |     |      |     |           |          |                                     |
|    | a                            | UPRR will retain all wanted material and industry will be reponsible for removal and disposal of any remaining      |          |          |         |                        |          |          |           |     |      |     |           |          |                                     |
|    | b                            | All material that will be owned, installed, or maintained by UPRR will be new and invoices supplied to the railroad |          |          |         |                        |          |          |           |     |      |     |           |          |                                     |
|    | c                            | Industry to provide joint bars and bolts for temporary use during UPRR installation                                 |          |          |         |                        |          |          |           |     |      |     |           |          |                                     |
|    | d                            | Transition rails to be welded to buffer panels for installation                                                     |          |          |         |                        |          |          |           |     |      |     |           |          |                                     |

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Hand Throw Turnout

Power Turnout

Power Derail

Hand Throw Derail

Point of Curve

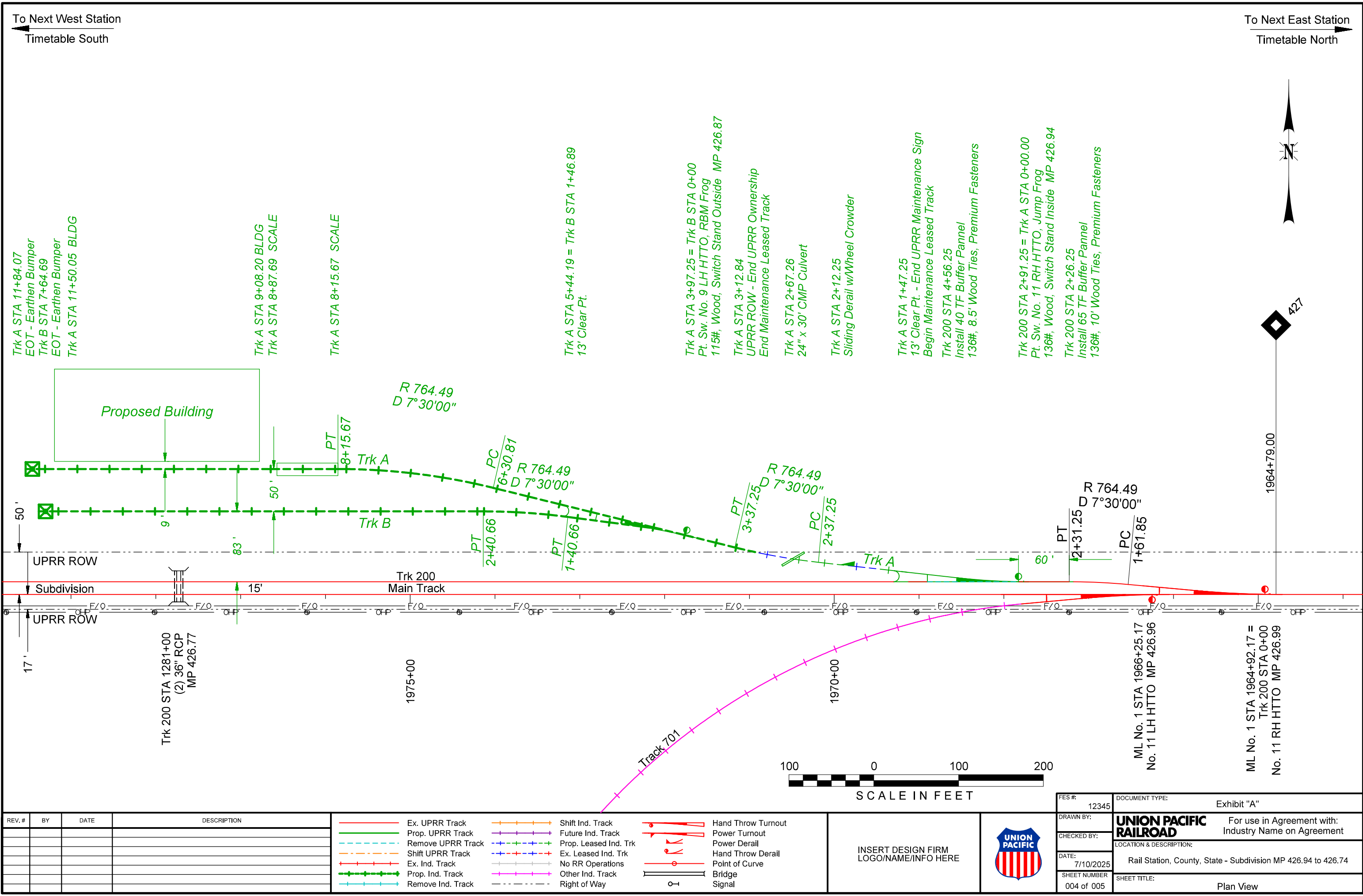
Bridge

Signal

INSERT DESIGN FIRM  
LOGO/NAME/INFO HERE



|              |            |                                                                                          |             |
|--------------|------------|------------------------------------------------------------------------------------------|-------------|
| FES #:       | 12345      | DOCUMENT TYPE:                                                                           | Exhibit "A" |
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| CHECKED BY:  |            |                                                                                          |             |
| DATE:        | 7/10/2025  | LOCATION & DESCRIPTION:<br>Rail Station, County, State - Subdivision MP 426.94 to 426.74 |             |
| SHEET NUMBER | 003 of 005 | SHEET TITLE:<br>Scope of Work Matrix                                                     |             |



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7/10/2025

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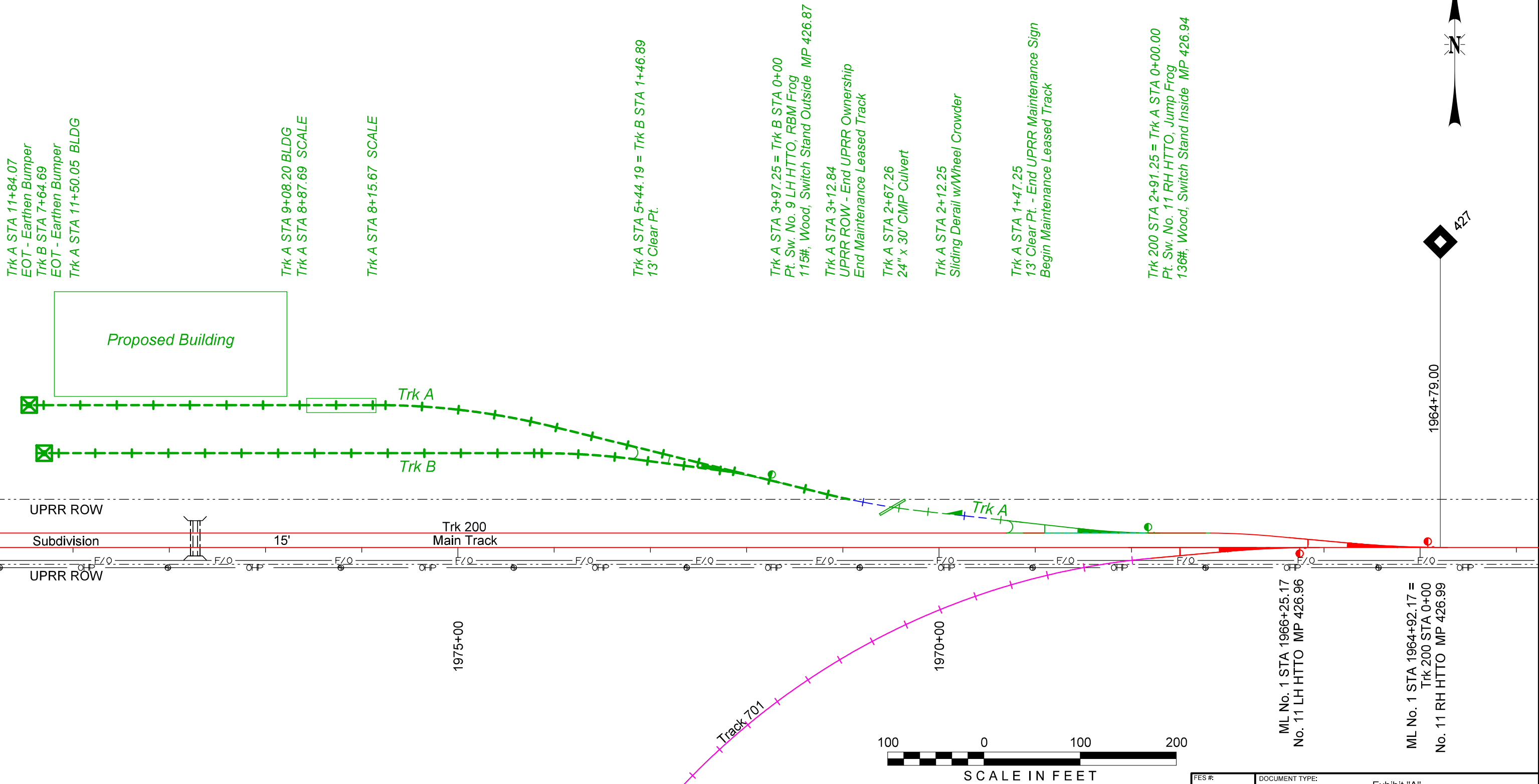
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| DATE:         | 7/10/2025  | LOCATION & DESCRIPTION:<br>Rail Station, County, State - Subdivision MP 426.94 to 426.74 |             |
| SHEET NUMBER: | 004 of 005 | SHEET TITLE:<br>Plan View                                                                |             |

| Lease Type                  | Track Name | Start Station | End Station |
|-----------------------------|------------|---------------|-------------|
| Maintenance<br>Leased Track | A          | 1+47.25       | 3+12.84     |

[illegible]

- |  |                   |  |                       |  |                    |
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| CHECKED BY:  |                                                                                                                                                                 |                                                                                                                 |             |
| DATE:        |                                                                                                                                                                 |                                                                                                                 |             |
| 7/10/2025    |                                                                                                                                                                 |                                                                                                                 |             |
| SHEET NUMBER | SHEET TITLE:                                                                                                                                                    |                                                                                                                 |             |
| 005 of 005   | TRACK LEASE OVERVIEW                                                                                                                                            |                                                                                                                 |             |