

We will only consider complete applications that meet all criteria. Take time to follow the requirements!



**BUILDING AMERICA®**

**Conservation Project Application**

Name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

High School & grade: \_\_\_\_\_

Project title: \_\_\_\_\_

Organization the project benefits: \_\_\_\_\_

Organization contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Describe the project (50 words or less):

How will you use this experience to improve your world? (50 words or less)

**A parent/guardian has signed and included the release form on my behalf.**

I certify that this application meets the criteria on the [UP Conservation Project Scholarships](#) page.

**Signatures:**

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit application and release in one email by April 13, 2016 to [conservationproject@up.com](mailto:conservationproject@up.com)**